

Healing

Concept:

After the fall of Adam and Eve, the Lord shows us that He has a heart of restoration as He kills animals and clothes Adam and Eve. The sacrifice, the blood of the animals and the clothing of Adam and Eve was of course, pointing toward what Jesus was going to do for us on the cross. The skins of the animals were used as covering, which shows that we are to put on Christ and receive Him as our protection from the conditions of the world in which we live. This also shows us that the Lord does not just deal with surface issues but His heart is to take care of the root issues of these consequences. That is why the blood of Christ was shed for sin and all of the consequences that sin brought into this world. We also see that the first redemptive name that was given to us is Jehovah Rapha. That name means I am the Lord that Heals. Healing is the attribute of a loving Father. His healing is meant to touch every aspect of our lives. Every area of our lives can be healed and restored as we freely receive the consequences of what Jesus did for us on the cross and the subsequent resurrection. Jesus paid the full price, so I could receive healing in all parts of my life whether emotional, physical, or circumstantial. His broken body and shed blood cover everything needed for my redemption.

The wages of sin is death and that death can reveal itself in my life situations in a lot of different ways. One way that sin shows up in the naturalness of our lives is through sickness. I am not saying that if you are sick that it is because of your sin, but it is a result of sin. The brokenness of the world may cause me to experience brokenness at times and I need a savior to come and put me back together again. John 9:1-12 is an example, where the sin that is in the world caused a man to be born blind. Jesus simply explained the situation and gave the man his complete healing. In Luke 5:17-26, we see another account where Jesus explained that sickness was the cause of the man's physical condition. Jesus released the power of sin off the man and he was healed. The bottom line is that whether it is the sin that is in the world or the sins that I have committed, the Lord has made provisions for me to be set free from the power and presence of sin in my life. In my life, I always assume that destruction in my life is because I have missed the mark. It isn't my fault all the time, but I have found it is certainly a good place to start my investigation. If I am at fault, I will repent and then resist the enemy's attack and receive my healing. If it isn't my failure, I will resist the enemy and receive my healing. In either case, I will be healed and set free.

I am convinced that the Cross paid the full price for all of my brokenness. The blood brought forgiveness and Jesus' broken body purchased my healing. When the Lord purchased me by shedding His blood, I believe that we were totally redeemed in spirit, soul, and body. That payment of sin set me free from all aspects of sin. If I receive what Christ accomplished on the cross, I can have spiritual life, physical and emotional health, and circumstantial provision. Our Jewish brothers used the word Shalom as a greeting, which meant peace in every part of your being. Let's allow shalom to manifest in all aspects of our being.

As we study the life of Jesus we know that we are seeing the heart of God in manifestation. We are captivated by His willingness to go anywhere and set people free of their bondage. (Acts 10:38) His mission statement was declared in Luke 4:18-22, when He emphatically stated that He would set the prisoner free. Matthew 9:35 states, that

Jesus taught, preached, and healed everywhere He was allowed. The leper in Matthew 8:1-4 asked the Lord a question we all have desired to ask; are you willing to heal me? Jesus answered the question for him and us when He said emphatically “Be Clean” and his disease was in the past and health was in his future. In Luke 13:10-17 we once again see the heart of God as Jesus with an expression of loud, emotion cries out and states that this daughter of Abraham who Satan has buffeted and bound should have the opportunity to be set free. He then responds to the need by healing the broken daughter immediately. The disciples in Luke 9:1 were commanded to cure diseases as they traveled and spoke in the villages of Israel. If it wasn't the will of God to heal, the Lord would never have commanded His disciples to preach, heal and bring deliverance to the people they meet on the way. I Peter 2:24 sums up what I am saying the best, when Peter states that Jesus' stripes has brought healing to everyone. Notice the past tense of the statement. When did this take place? The answer, of course, is at the cross when Jesus was beaten and made to be sin who knew no sin, so that we who know sin could be released from the penalty and power of sin.

Jesus desired that we all be set free from the emotional bondage and physical hindrance that so easily plagues us while we walk in this sinful environment of the earth. He has come to destroy the work of the devil and to present us spotless before His Father. Just as Psalms 105:37 states, that all Israel left Egypt healed, then we should be able to leave this earth healed also. Plus while we are on this earth there is healing and deliverance for us. What a great God we serve, He has taken care of all aspects of our life.

Definitions:

1. Rapha: (Hebrew) To heal, to repair, restore health, mend, fix, cure. Jeremiah 17:14, Psalms 107:20, II Kings 2:22
2. Therapeuo: (Greek) Serving fellowman, tending the sick, medically treating, miraculously healing, curing, healing, mending, restore to health, treating medically, and doing the work of a physician. Luke 10:9, 19; Matthew 4:23
3. Sozo: (Greek) To make sound or to make whole. Acts 14:9
4. Soteria: (Greek) Health, soundness, safety, and kept
5. Hugiaino: (Greek) to be healthy, or hygienically sound. III John 2
6. Iaomai: (Greek). To cure, to heal, to make whole. I Peter 2:24
7. Isaiah 53:4-12
 - a. Bear: (sabal) Carry a load, full load as born by one carrying so that others might be free (verse 12)
 - b. Bore:(nasa) to lift and carry away. Took the burden of someone else(verse 4)
 - c. Bruised: (molop)A single bruise, His whole body was a bruise. (verse 5)
 - d. Crushed: (daka) To crumble, to beat to pieces, crushed, destroyed (verse 5)
 - e. Peace: (shalom) Safe, well, happy, health, prosperity, and good health. (verse 5)
 - f. Healed: (rapha) to mend, cure, heal, repair, and make whole. (verse5)
 - g. Infirmities: (cholee) weakness, sickness (verse 5)
 - h. Sorrows: (makob) pains, made a sick offering (verse 5)
 - i. Laid: (paga) To cause to fall upon, all the sin of man fell all at once upon Jesus andHe bore them away. (verse 6)
 - j. Stricken: (nahah) To strike, beat, kill, punish, slaughter, slay, smite, wound, and stripe. (Verse 4)

Scriptures:

1. Genesis 20:17
2. Exodus 15:26
3. Exodus 23:25, 26
4. Numbers 23:19
5. Deuteronomy 5:33
6. Deuteronomy 7:15
7. Deuteronomy 30:19,20
8. I Chronicles 29:28
9. II Chronicles 16:9
10. II Chronicles 30:20
11. Job 5:26
12. Job 37:23
13. Psalms 30:2
14. Psalms 34:19
15. Psalms 41:3
16. Psalms 91:10-16
17. Psalms 103:2,3
18. Psalms 105:37
19. Psalms 107:20
20. Psalms 147:3
21. Proverbs 3:1,2
22. Proverbs 3:7, 8
23. Proverbs 4:20-22
24. Proverbs 9:11

25. Proverbs 14:30
26. Proverbs 16:24
27. Isaiah 40:29,31
28. Isaiah 41:10
29. Isaiah 53:4,5
30. Isaiah 58:8
31. Jeremiah 17:14
32. Malachi 4:23,24
33. Matthew 4:23,24
34. Matthew 6:9,10
35. Matthew 7:11
36. Matthew 8:1-3
37. Matthew 8:5-10, 13
38. Matthew 8:14-17
39. Matthew 9:20-22
40. Matthew 9:27-35
41. Matthew 10:1,7,8
42. Matthew 11:2-5
43. Matthew 12:15
44. Matthew 14:13,14
45. Matthew 14:34-36
46. Matthew 15:29-31
47. Matthew 18:19
48. Matthew 19:12

49. Matthew 21:14
50. Mark 1:29-34
51. Mark 2:1-12
52. Mark 3:10
53. Mark 5:21-43
54. Mark 6:5,6
55. Mark 6:53-56
56. Mark 10:46-52
57. Mark 11:23,24
58. Mark 16:15-20
59. Luke 6:6-10
60. Luke 7:11-17
61. Luke 13:10-17
62. John 5:2-14
63. John 9:1-7
64. John 10:10
65. John 14:13,14
66. John 15:7
67. John 16:23,24
68. Acts 3:1-8
69. Acts 5:12
70. Acts 5:16
71. Acts 8:5,6
72. Acts 9:33,34

- 73. Acts 10:38
- 74. Acts 14:8-10
- 75. Romans 8:11
- 76. I Corinthians 6:19,20
- 77. II Corinthians 4:10
- 78. Galatians 3:13,14
- 79. Ephesians 6:1-3
- 80. I Thessalonians 5:23
- 81. Hebrews 2:14,15
- 82. Hebrews 10:35,36
- 83. Hebrews 11:6
- 84. Hebrews 13:8
- 85. James 5:14-16
- 86. I Peter 2:24
- 87. I John 5:14,15
- 88. 3 John 2

Summary:

As we have just finished reading all of the scriptures that relate to our healing, I think there are many facts that are tremendously important. One fact is that our sickness was paid for through the redemptive work of Christ on the cross. According to the picture in Isaiah 53, our sins and sickness were paid for by the death and resurrection of Jesus Christ. That is why I Peter 2:24 can say we were healed by his stripes and washed by His blood. Isaiah 53 is specific in the use of each Hebrew word so that we as students can see that He became a bruise and was made to be sin, so that we would know that He carried the complete load on that great day of freedom. I don't have to carry what He has already carried. John 9, which we read shows us that not all diseases are tied to my sin but all diseases are tied to "universal sin". But the good news is: Jesus took care of both cases. Luke 5 is very specific to point out that the paralytic's disease was a result of his sin but Jesus forgave it and released him and sent him to the streets rejoicing.

Another fact is we have to be fully persuaded that Jesus Christ paid the full price or the devil will convince us that the Lord gave us a sickness to chastise us or to teach us a lesson. If that doesn't work, then the devil will try to convince us that our disease is the one that the Lord will not heal. There is no darkness in the Lord and James 1:17 states that only good gifts come from the Lord. There is no denying that sickness comes and I try and learn as much as I can in every situation that I find myself, but I am convinced that my Loving Father doesn't give me sickness as a gift. We need to meditate Matthew 8:1-4 and allow the word to paint a picture in our soul of the willingness of the Lord to heal every time and for His Glory.

Also I am well aware that healing is a place of controversy since all of us have prayed for good people and they have died. But we need to always contend for life when people are alive on this side of heaven and then rejoice when they cross over to the other side. We are people who are "saved". That means we are whole in spirit, soul, and body. I may not be fully there at this moment, but I am standing my ground against the enemy who is always trying to steal what Jesus has purchased for me. I want to stand in faith believing and know that I am closer today to a full manifestation than I was yesterday. Don't grow weary in well doing because you will reap all the benefits of the cross if you hold fast. There is a salvation for the spirit (past tense), soul (present tense), and body (present and future).

Action:

Study the words that are used in Isaiah 53. Look up definition and allow the amplification of the words explode the reality of the heart of the Father toward your healing of soul and body