



# Registration Form

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ DOB \_\_\_\_\_

Parent/Guardian(s) \_\_\_\_\_

Home (\_\_\_\_) \_\_\_\_\_ Emergency (\_\_\_\_) \_\_\_\_\_

Can we post your child's picture on Facebook and/or scf.org website?  Yes  No

In the event of illness or injury to my child(ren), I hereby consent to medical care including but not limited to x-rays, examination, anesthetics, medical, dental or surgical diagnosis or treatment and hospital care from a licensed physician as deemed necessary for the safety and welfare of my child(ren). It is understood and agreed that the resulting expenses will be the responsibility of said child's parent/guardian. I hereby waive all claims against South Coast Fellowship, staff and volunteers from injury, illness, or death occurring during an AWANA Club Event and/or field trip at South Coast Fellowship.

Parent(s)/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Please List any allergies or illness \_\_\_\_\_

### The package you are purchasing for your child(ren) includes: Book, Book Bag, Vest or Shirt.

|  |   |                |
|--|---|----------------|
| <b>Cubbies</b> (Pre-K)                         | M(5) ____ L (6) ____ XL (8) ____                            | <b>\$27.00</b> |
| <b>Sparks's</b> (K-2nd)                        | L(10) ____ XL (12) ____ XXL(14) ____                        | <b>\$30.00</b> |
| <b>T&amp;T 3rd - 4th</b>                       |   |                |
| <b>Ultimate Adventure</b>                      | (10) ____ (12) ____ (14) ____ (16) ____ Adult S ____ M ____ | <b>\$30.00</b> |
| <b>T&amp;T 5th - 6th</b>                       |   |                |
| <b>Ultimate Challenge</b>                      | (10) ____ (12) ____ (14) ____ (16) ____ Adult S ____ M ____ | <b>\$31.00</b> |
| <b>Trek</b> (Jr. High)                         | S ____ M ____ L ____ XL ____                                | <b>\$32.00</b> |
| <b>Registration Fee</b> (per child)            | .....   | <b>\$10.00</b> |
| <b>Dues</b> are \$.50 weekly or \$15.00 yearly | .....   | <b>\$15.00</b> |



# For Office Use Only

Cubbies Package . . . . . \_\_\_\_\_ x \$27.00 = \$ \_\_\_\_\_  
 Spark's Package . . . . . \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
 Truth & Training Ultimate Adventure Package 3rd - 4th . . . \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_  
 Truth & Training Ultimate Challenge Package 5th - 6th . . . \_\_\_\_\_ x \$31.00 = \$ \_\_\_\_\_  
 Trek Package . . . . . \_\_\_\_\_ x \$32.00 = \$ \_\_\_\_\_  
 Handbook Bag(s) . . . . . \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
 Handbook only . . . . . \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_

### Shirt/Vest only

Cubbies . . . . . \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_  
 Spark's. . . . . \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_  
 T & T Ultimate Adventure . . . . . \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_  
 T & T Ultimate Challenge . . . . . \_\_\_\_\_ x \$16.00 = \$ \_\_\_\_\_  
 Trek . . . . . \_\_\_\_\_ x \$17.00 = \$ \_\_\_\_\_  
 Registration . . . . . \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_  
 Yearly Dues . . . . . \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_

**Total Amount Owed** . . . . . \$ \_\_\_\_\_

Cash Received \$ \_\_\_\_\_ Check # \_\_\_\_\_

Received By \_\_\_\_\_ Date \_\_\_\_\_

### Additional Purchases/Payments (Ok'd by Commander Only)

1. \_\_\_\_\_ \$ \_\_\_\_\_
2. \_\_\_\_\_ \$ \_\_\_\_\_
3. \_\_\_\_\_ \$ \_\_\_\_\_
4. \_\_\_\_\_ \$ \_\_\_\_\_
5. \_\_\_\_\_ \$ \_\_\_\_\_